

ASHRA E ZIL HIJJAH, HAJ, QURBANI, KI FAZILAT

MUFTI TAQI USMANI (DB)

Composing: Salim Ismail Rawat
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ibadaat Mein Tartib

Zil hijja ke 10 dus din jo ek zil hijja se 10 zil hijja tak hai, **Allah Taala** ne inko ek ajib khususiyat aur fazilat bakhshi hai balke agar gor se dekha jaae to maloom hoga, K fazilat ka ye silsila ramzanul mubarak se shuru ho raha hai, **Allah Taala** ne ibaadato ke darmiyan ajibo garib tartib rakhi hai sab se pehle ramzanul mubarak lae, aur isme roze farz farmadiye aur phir ramzanul mubarak khatam hone par foran agle din se haj ki tamhid shuru hogai, aur isliye K **Nabie Karim** ﷺ ne irshad farmaya K haj ke teen mahine hai, shawwal, zil qada, aur zil hijja, agarche haj ke makhsus arkan to zil

hijja hi mein ada hote hai, lekin haj ke liye ehram bandhna shawwal se jaiz aur mustahab ho jata hai, lihaza agar koi shakhs haj ko jana chahe to uske liye shawwal ki pehli tarikh se ehram baandh kar nikalna jaiz hai, is tarikh se pehle haj ka ehram baandhna jaiz nahi, pehle zamane mein haj par jane K liye kafi waqt lagta tha aur baz awqat do do teen teen mahine waha pohochne mein lag jate the, is liye shawwal ka mahina aate hi log safar ki tayyari shuru kar dete the, goya roze ki ibaadat khatam hote hi haj ki ibaadat shuru hogai, aur phir haj ki ibaadat isse pehle ashre mein anjam pa jati hai, is liye haj ka sab se bada rukn wuqufe arfa hai jo 9 zil hijja ko anjam pa jata hai.

Qurbani Shukr Ka Nazrana Hai

Aur phir jab **Allah Taala** ne ramzanul mubarak K roze pure karne ki aur haj ke arkan pura karne ki taufiq ata farmadi aur ye do azimushan ibaadate takmil ko pohch gaai, us waqt **Allah Taala** ne ye zaroori qarar diya K musalman in ibaadato par **Allah Taala** ke huzur shukr

ka nazrana pesh kare jis ka naam qurbani hai, lihaza 10-11-12 tarikh ko **Allah Taala** ke huzur shukr ka nazrana pesh kiya jata hai ye ajib baat hai **Allah Taala** ne eidul fitr ko us waqt rakha hai, jab roze ki ibaadat ki takmil ho rahi hai, aur eidul azha ki ibaadat ko uss waqt rakha hai jab haj ki azimushaan ibaadat ki takmil ho rahi hai, lekin isme hukam ye diya ke eidul fitr mein is khushi ka izhar sadqatul fitr se kiya, aur eidul azha ke mauqa par khushi ka aaghaz **Allah Taala** ke huzur qurbani pesh karke karo.

Dus Raato Ki Kasam

Surah fajr ki ibtidai dus aayto (wal fajr wa layalin ashhr) mein **Allah Taala** ne in dus raato ki kasam khai hai, **Allah Taala** kisi baat ka yaqin dilane ke liye kasam khane ki zaroorat nahi hai, lekin kisi chiz par **Allah Taala** ka kasam khana us chiz ki izzat aur hurmat par dala karta hai is K bare mein mufasssirin ki ek badi jamat ne ye kaha hai ke isse murad zil hijja ki ibtidai dus raate hai.

Dus Dino Ki Fazilat

Aur khud **Nabie Karim** ﷺ ne irshad farmaya **Allah Taala** ko ibaadat ke amal kisi doosra din itne mahboob nahi jitne in dus dino mein mahboob hai, chahe wo ibaadat nafli namaz ho, zikr ya tasbeeh ho, ya sadqa khairat, ho (Bukhari /969) ek aur hadees mein ye bhi farmaya: ke agar koi in dino mein se ek din roza rakhe, to ek roza sawab ke etebar se ek saal ke rozo ke barabar hai, yani ek roza ka sawab badh kar ek saal ke rozo ke barabar kardiya jata hai, aur farmaya: in dus raato mein se ek raat ki ibaadat lailatul qadr ki ibaadat ke barabar hai yani agar in dus raato mein se kisi bhi ek raat mein ibaadat ki taufiq ho gai, to goya isko lailatul qadr mein ibaadat ki taufiq hogai, is ashrae zil hijja ko Allah taala itna bada darja diya hai. (Tirmizi /758).

In Dino Ki Do Khas Ibaadate

Aur in dino ki isse badi kya fazilat hogi, ke wo ibaadate jo saal bhar ke doosre dino mein anjam nahi di jaskti unki anjam dahi K liye **Allah Taala** ne isi zamane ko muntakhab kiya masalan

haj ek aisi ibaadat hai jo in dino ke siwa aur dino mein anjam nahi di jaskti, doosri ibaadato ka haal ye hai K insan faraiz ke alawa jab chahe nafli namaz roza sadqah khairat wagera jab chahe ada kar sakta hai, lekin do ibaadate aisi hai ke **Allah Taala** ne unke liye waqt muqarrar kar diya hai, K is waqt K alawa doosre waqt mein agar in ibaadat ko kiya jae to wo ibaadat mein shumar nahi hogi, un mein se ek ibaadat haj hai haj K arkan arfat mein therna muzdalifa mein raat guzarna jamrat ki rami karna wagera, ye arkan aur amal aise hai K agar inhi dino mein anjam diye jaae to ibaadat hai aur dino mein in mein se koi amal dus din kare to wo koi ibaadat shumar nahi hogi.

Doosri ibaadat qurbani hai us K liye **Allah Taala** zil hijja ke teen din yani 10, 11, 12, tarikh muqarrar farmadiye hai, in dino ke alawa agar koi shakhs qurbani ki ibaadat karna chahe to nahi kar sakta, albatta agar koi shakhs sadqa karna chahe bakra zabah kar K uska gosht sadqa kar sakta hai, lekin ye qurbani in dino ke alawa kisi din anjam

nahi di ja sakti, ramzanul mubarak K baad sab se zyadah fazilat wale din ye zil hijja ke dus din hai, aur **Allah Taala** in dino mein apni khususi rahmate nazil farmate hai, lekin kuch aur aamal khas taur par in dino mein muqarrar kar diye hai, unka bayan kar dena munasib maloom hota hai.

Baal Aur Nakhun Na Katne Ka Hukam

Zil hijja ka chaand dekhte hi jo hukam sab se pehle hamari taraf mutawajjah hota hai, wo ek ajibo garib hukam hai wo ye K **Nabie Karim** ﷺ ka irshad hai jab tum mein se kisi ko qurbani karni ho to jis waqt zil hijja ka chaand dekhe, uske bad uske liye baal katna aur nakhun katna durust nahi chuke **Nabie Karim** ﷺ se manqul hai, isliye is hukam ko mustahab qarar diya hai, ke aadmi apne baal aur nakhun ko na kate jab tak qurbani na kar le, (ibne maja /3187).

Unke Saath Thodi Si Shabahat (unke jaise dikhna) Ikhtiyar Karlo

Bazahir ye hukam bada ajib maloom hota hai ke chaand dekh kar baal aur

nakhun katne se mana kar diya gaya hai, lekin baat dar asal ye hai ke in dino mein **Allah** ne haj jesi azimushaan ibaadat muqarrar farmai aur musalmano ki ek bahut badi tadad is waqt is ibaadat se khushi lutf utha rahi hai is waqt vaha ye hal hai ke aisa maloom hota hai baitullah ke andar ek magnet laga huva hai jo charo taraf se farzandane tauhid ko apni taraf khich raha hai.

Nabie Karim ﷺ ne hum par aur un logo par jo baitullah ke paas hazir nahi hai aur hajje baitullah ki ibaadat mein sharik nahi hai **Allah Taala** ke karam aur rahmat ko mutwajjeh farmane ke liye ye farmaya ke in hujjaj ki thodi si mushabaht ikhtiyar karlo aur thodi si shabahat apne andar peda karlo aur jis tarah wo vaha baal aur nakhun nahi kat rahe hai tum bhi mat kato ye in **Allah Taala** ke bando ke sath shabahat peda kardi jo is tarah hajje baitullah ki azim saadat se lutf andoz ho rahe hai.

Allah Taala Ki Rahmat Bahane Dhundti
 Hazrat Abdul Hai (RH) farmate hai

Allah taala ki rahmate bahane dhundti hai jab hame hukam diya gaya ke inki mushabaht ikhtiyar karlo to uska ye maana hai ke un par jo **Allah Taala** ki rahmate nazil farmana manzur hai uska kuch hissa tumhe bhi ata farmana chate hai taake jis waqt arfat ke medan mein **Allah Taala** ke bando par rahmat ki barish barse uski badli ka koi tukda hum par bhi rahmat barsade to ye shabahat peda karna bhi badi nemat hai aur hazrat majzub sahib ka ye sher bahut kasrat se padha karte the.

Tere mahboob ki ya rab shabahat leke aaya hu, haqiqat tu isko karde mein surat leke aaya hu.

Kya bhed hai ke **Allah Taala** is surat ki barkat se haqiqat mein tabdil farmade aur uski rahmat ki jo ghatae waha barsegi, Insha Allah hum aur aap usse mahrum nahi rahege.

Thode Se Dhyan Aur Tawajjuh Ki Zaroorat Hai

Hamare Hazrat Doctor Abdul Hai (RH) ka mazaq ye tha farmaya karte the kya **Allah Taala** is waja se mahrum farma

dege ke ek shakhs ke paas paise nahi hai, kya isko arfat ki rahmato se mahrum farma denge ke isko haalaat ne jane ki ijazat nahi di is vaste wo nahi ja saka aisa nahi hai, balke **Allah Taala** hame aur aap ko bhi is rahmat mein shamil karna chahte hai, albatta thodi di tawajjuh aur dhyan ki baat hai bas thodi si tawajjuh aur fikr karlo ke mein thodi si shabahat peda kar raha hu, aur apni surat thodi si is jesi bana raha hu, to phir **Allah Taala** apne fazl se hame bhi is rahmat mein shamil farma denge Insh Allah.

Arfa Ke Din Ka Roza

Doosri chiz ye hai ke ye din itne fazilat wale hai ke in dino mein ek roza sawab K etebar se ek saal ke rozo ke barabar hai aur ek raat ki ibaadat lailatul qadr ki ibaadat ke barbar hai.

وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.